

SHASTA COUNTY METHAMPHETAMINE TASK FORCE
A Community Alliance

8:30 am, MONDAY, JANUARY 12TH, 2009
BLOOD SOURCE CONFERENCE ROOM
1880 Park Marina Drive

AGENDA:

- I. INTRODUCTIONS
- II. REVIEW, CORRECT and APPROVE MINUTES OF OCTOBER 13TH 2008 MEETING
- III. FINANCIAL REPORT: Treasurer
- IV. COMMITTEE/ACTIVITY REPORTS
 - A. Video ad/psa by Friday Night Live
 - B. Steering Committee: Meeting of 8 January 2009
 - C. Web Site
 - D. Brochures
 - E. Meth HotLine & reference manual
 - F. Refrigerator magnets (being deleted)
 - G. Drug-Free Workplace, Drug Policy, window stickers
 - H. Speakers' Bureau
 - 1. MMC Grand Rounds CME 27 February 2009
 - 2. Other presentations
 - I. Public Awareness / Information Project: Possible problem with tag modifications
 - J. Outdoor Print Ads (Stott Outdoor, Michael Schwartz 530.342.3235) (being deleted)
 - K. Tear tabs
 - L. Support group
 - M. Other projects?
- V. OLD BUSINESS
- VI. CORRESPONDENCE/ANNOUNCEMENTS
- VII. NEW BUSINESS
- VIII. ROUND TABLE: Questions, Comments, Suggestions
- IX. ADJOURNMENT
- X. NEXT STEERING COMMITTEE MEETING: 12 noon, Thursday March 12th 2009 at Chemical People, 4352 Caterpillar Road
- XI. NEXT METH TASK FORCE GENERAL MEETING: 8:30 am on Monday April 13th 2009, Blood Source Conference Room, 1880 Park Marina Drive.