

SHASTA COUNTY METHAMPHETAMINE TASK FORCE
A Community Alliance

8:30 am, MONDAY, OCTOBER 13TH, 2008
BLOOD SOURCE CONFERENCE ROOM
1880 Park Marina Drive

AGENDA:

- I. INTRODUCTIONS
- II. REVIEW, CORRECT and APPROVE MINUTES OF JULY 14TH MEETING
- III. FINANCIAL REPORT: Treasurer
- IV. COMMITTEE/ACTIVITY REPORTS
 - A. Steering Committee: Meeting of THURSDAY 11 SEPTEMBER 2008
 - B. Web Site
 - C. Brochure: Distribution & Supply
 - D. Meth HotLine & reference manual, Refrigerator magnets
 - E. Drug-Free Workplace: Drug Policy, window stickers
 - F. Speakers' Bureau
 - G. Public Awareness / Information Project:
 - 1. 2008 Release 2 TV PSA's on the way
 - 2. June report from Charter: 1272 spot showings
 - H. Poster/Bill Board project
- V. OLD BUSINESS
- VI. CORRESPONDENCE/ANNOUNCEMENTS
- VII. NEW BUSINESS: Report of "Convening"
- VIII. ROUND TABLE: Questions, Comments, Suggestions, Projects in which you might be interested, Announcements
- IX. ADJOURNMENT
- X. NEXT STEERING COMMITTEE MEETING: 12 noon, Thursday November 13th 2008 at Chemical People, 4352 Caterpillar Road
- XI. NEXT METH TASK FORCE GENERAL MEETING: 8:30 am on Monday January 12th 2009 at Blood Source, 1880 Park Marina Drive.